9/13/22, 3:17 PM - SARAS

APPENDIX -IX

Mandatory Public Disclosure

A : GENERAL INFORMATION :

SL No.	INFORMATION	DETAILS	
1	NAME OF THE SCHOOL	Kendriya Vidyalaya	
2	AFFILIATION NO.(IF APPLICABLE)	1000095	
3	SCHOOL CODE (IF APPLICABLE)	54156	
4	COMPLETE ADDRESS WITH PIN CODE	Burhanpur, Near Collector Office, Raver Road, Dt. Burhanpur, Madhya Pradesh-450 331, BURHANPUR, MADHYA PRADESH - 450221	
5	PRINCIPAL NAME	B N TALARI	
6	PRINCIPAL QUALIFICATION	MA	
7	SCHOOL EMAIL ID	kv_bpr@rediffmail.com	
8	CONTACT DETAILS (LANDLINE/MOBILE)	7325297788	

B: DOCUMENTS AND INFORMATION:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE	
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://burhanpur.kvs.ac.in/mandatory_public_disclosure	
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://burhanpur.kvs.ac.in/mandatory_public_disclosure	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://burhanpur.kvs.ac.in/mandatory_public_disclosure	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://burhanpur.kvs.ac.in/mandatory_public_disclosure	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://burhanpur.kvs.ac.in/mandatory_public_disclosure	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://burhanpur.kvs.ac.in/mandatory_public_disclosure	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://burhanpur.kvs.ac.in/mandatory_public_disclosure	
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES		

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: RESULT AND ACADEMICS:

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://burhanpur.kvs.ac.in/academics/fees-structure
2	ANNUAL ACADEMIC CALENDER	https://burhanpur.kvs.ac.in/activities/calendar-activity? field_shift_value=NA

9/13/22, 3:17 PM - SARAS

3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://burhanpur.kvs.ac.in/administration/vmc-member	
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://burhanpur.kvs.ac.in/mandatory_public_disclosure	
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY		

D: STAFF (TEACHING):

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	B N TALARI
2	TOTAL NO. OF TEACHERS	12
	PGT	3
	TGT	6
	PRT	2
3	TEACHERS SECTION RATIO	28
4	DETAILS OF SPECIAL EDUCATOR	None
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	None

RESULT CLASS: X

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	35	35	100	Two students passed after compartment examination

RESULT CLASS: XII

SL No.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	25	24	96	One student failed

E : SCHOOL INFRASTRUCTURE:

SL No.	INFORMATION	DETAILS	
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4046	
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	22 & 49	
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 70	
4	INTERNET FACILITY	YES	
5	NO. OF GIRLS TOILETS	22	
6	NO. OF BOYS TOILETS	22	
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/E3QeX_VfwLY	

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9/13/22, 3:17 PM - SARAS