## BASIC DETAILS 54156--KENDRIYA VIDYALAYA BURHANPUR MP Dated: 12/09/2022

SCHOOL NAME	KENDRIYA VIDYALAYA BURHANPUR MP	SCHOOL CODE	54156
ADDRESS	KENDRIYA VIDYALAYA,BURHANPUR ,DIST BURHANPUR	AFFILIATION CODE	1000095
PRINCIPAL	MR B N TALARI	PRINCIPAL'S CONTACT NUMBER	9407257444
PRINCIPAL'S EMAIL ID	bhagyanandam@yahoo.com	PRINCIPAL'S RETIREMENT DATE	30/09/2029
SCHOOL'S CONTACT NUMBER	7325-297788	SCHOOL'S EMAIL ID	kv_bpr@rediffmail.com
SCHOOL'S WEBSITE	kvburhanpur.ac.in	SCHOOL'S FAX NUMBER	297788
LANDMARK NEAR SCHOOL	Near Collectore Office Raver Road, Burhanpur	YEAR OF ESTABLISHMENT	2010
AFFILIATION VALIDITY	2017 TO 2023	AFFILIATION STATUS	REGULAR
NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH	VMC	REGISTRATION DATE	20/11/2017
SOCIETY REGISTRATION NUMBER	no.f. 14042/43-13/2013/KVSBhopal dated31/12/2013	REGISTRATION VALIDITY	20/04/2024
NOC ISSUING AUTHORITY	CBSE/AFFI/GOVT./1000095/2017/20247	NOC ISSUING DATE	20/11/2017
NO OBJECTION CERTIFICATE	VIEW (PdfHandler.aspx? FileName=noc/14713.PDF)	NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT	VIEW (PdfHandler.aspx? FileName=NA)
WHETHER SCHOOL IS RUNNING MORNING/ EVENING/ DOUBLE SHIFT?	Morning	CURRENTLY RUNNING CLASSES FROM	1
WHETHER OFFERED VOCATIONAL/SKILL SUBJECTS?	Yes	EXAMINATION CENTER NUMBER, IF ANY	0

FACULTY DETAILS		KENDRIYA VIDYALAYA BURHANP : 12/09/2022	UR MP
TOTAL NUMBER OF TEACHERS (ALL CLASSES)	12	NUMBER OF PGTs	03
NUMBER OF TGTs	06	NUMBER OF PRTs	02
NUMBER OF PETs	0	OTHER NON-TEACHING STAFF	04
NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS	02	NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR	10
WHETHER SPECIAL EDUCATOR APPOINTED?	NO	WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED?	NO
HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED?	YES	NUMBER OF NTTs	0

### STUDENT DETAILS 54156--KENDRIYA VIDYALAYA BURHANPUR MP Dated: 12/09/2022

	Dateu: 12/03/2022			
CLASS	TOTAL NUMBER OF SECTIONS	TOTAL PER CLASS INTAKE	TOTAL NUMBER OF STUDENTS	
1	2	80	86	
2	2	80	81	
3	2	80	89	
4	2	80	92	
5	2	80	84	
6	2	80	87	
7	2	80	85	
8	2	80	84	
9	2	80	85	
10	2	40	75	
11	1	40	39	
12	1	40	36	

ACADEMIC DETAILS	54156KENDRIYA VIDYALAYA BURHANPUR MP
7.67.5 2 5 2 7 11 25	Dated: 13/09/2022

SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12
086SCIENCE	065INFORMATICS PRAC. (NEW)
241MATHEMATICS BASIC	041MATHEMATICS
087SOCIAL SCIENCE	042PHYSICS
184ENGLISH LANG & LIT.	302HINDI CORE
002HINDI COURSE-A	044BIOLOGY
041MATHEMATICS	043CHEMISTRY
	301ENGLISH CORE

#### 54156--KENDRIYA VIDYALAYA BURHANPUR MP **INFRASTRUCTURE DETAILS** Dated: 12/09/2022 **TOTAL NUMBER OF SITES OF SCHOOL** 1 **TOTAL NUMBER OF** 1 **BUILDING BLOCKS TOTAL AREA OF SCHOOL IN SQUARE METRES** 4046 TOTAL NUMBER OF 5 **PLAYGROUNDS** TOTAL NUMBER OF ROOMS **TOTAL AREA OF PLAYGROUND IN SQUARE METRES** 1500 45 TOTAL NUMBER OF SMALL-SIZED ROOMS 4 TOTAL NUMBER OF 29 **MEDIUM-SIZED ROOMS** TOTAL NUMBER OF LARGE-SIZED ROOMS **TOTAL NUMBER OF MALE** 12 0 **REST ROOM TOTAL NUMBER OF FEMALE REST ROOM** 0 **NUMBER OF GIRLS TOILET** 22 NUMBER OF BOYS TOILET 22 NUMBER OF TOILETS FOR 4 **DIFFERENTLY ABLED PERSONS NUMBER OF WASHROOMS FOR FEMALE STAFF** 2 **NUMBER OF WASHROOMS** 2 FOR MALE STAFF **TOTAL NUMBER OF LIBRARIES NUMBER OF LABORATORIES** 5 1 TOTAL NUMBER OF STUDENT CANTEENS 1 **TOTAL NUMBER OF STAFF** 0 CANTEENS **NUMBER OF WATER PURIFIERS/ROS** 1 NUMBER OF AUDITORIUMS 0 0 NUMBER OF DIGITAL **NUMBER OF LIFTS/ELEVATORS** Λ **CLASSROOMS** DOES THE SCHOOL HAVE HOSTEL FACILITY NΩ DOES THE SCHOOL HAVE YFS **GUARDS EMPLOYED FOR SAFETY DOES THE SCHOOL HAVE FIRE EXTINGUISHERS** YES **DOES THE SCHOOL HAVE** NO **SPRINKLERS** DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? YES IS THE SCHOOL YES **EXAMINATION CENTER OF** CBSE? TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER 70 **DOES THE SCHOOL HAVE** NO LAB WEB SERVERS **DOES THE SCHOOL HAVE A BOUNDARY WALL?** YES IS YOUR SCHOOL BARRIER YES FREE/ HAS RAMPS? DOES THE SCHOOL HAVE CLINIC FACILITY? NO DOES THE SCHOOL HAVE A YES STRONG ROOM? NO IS YOUR SCHOOL WI-FI YES DOES THE SCHOOL HAVE A GYMNASIUM? **ENABLED? DOES THE SCHOOL HAVE** PROVISION OF WEB BASED LEARNING PROGRAMS? NO YES **FIRE ALARMS? DOES THE SCHOOL HAVE** DOES THE SCHOOL HAVE SPORTS FACILITY? YES YES **INDOOR GAMES FACILITY? DOES THE SCHOOL HAVE A SWIMMING POOL?** NO **DOES THE SCHOOL HAVE** YES **DANCE/MUSIC FACILITY?**

9/13/22

WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?

DISTANCE BETWEEN TWO SITES OF THE SCHOOL

CERTIFYING THAT NO OTHER INSTITUTION (APART

FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND

HOW MANY ROOMS LESS THAN 400 SQ FT

**BIOLOGY LAB SIZE (IN SQ. METERS)** 

**AREA** 

2, 2:23 PM	CBSE   FORM		
TOTAL NUMBER OF BUSES OWNED	0	TOTAL NUMBER OF BUSES HIRED	0
TOTAL NUMBER OF VANS/MATADORS	0	TOTAL NUMBER OF DRIVERS	0
NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	0	NUMBER OF ACTIVITY ROOMS	4
NAME OF TRANSPORT COORDINATOR	nil	TRANSPORT COORDINATOR CONTACT	0
BUILDING SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=building/54156.PDF)	TRANSPORT SAFETY CERTIFICATE	VIEW (PdfHandler.aspx? FileName=NA)
ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES	IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	NO
OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	2312	PERIODICALS IN THE SCHOOL LIBRARY	100
DAILIES IN THE SCHOOL LIBRARY	10	REFERENCE BOOKS IN THE SCHOOL LIBRARY	100
LIBRARY RESOURCES	10	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	100	COMPUTER LAB SIZE (IN SQ. METERS)	75
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	75	CHEMISTRY LAB SIZE (IN SQ. METERS)	75
PHYSICS LAB SIZE (IN SQ. METERS)	75	HOW MANY ROOMS BETWEEN 400 to 500 SQ FT	0
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF	4

Yes

0

100

Yes

45

LABORATORY

PERMANENT)

OF THE SCHOOL

SQ. METERS)

SCHOOL SITE (TEMPORARY /

PURPOSE FOR TWO SITES

**MATHEMATICS LAB SIZE (IN** 

THE SCHOOL WILL NOT RUN

PREVIOUS PLOT WITH SAME

**GREATER THAN 500 SQ FT** 

ANY BRANCH IN THE

**AFFILIATION NO** 

**HOW MANY ROOMS** 

PERMANENT

0

75

No

0

## LOCATION DETAILS 54156--KENDRIYA VIDYALAYA BURHANPUR MP Dated: 12/09/2022

		Dated : 12/05/2022	
NEAREST NATIONALISED BANK	UNION BANK OF INDIA	DISTANCE OF BANK FROM SCHOOL IN KM	3
NEAREST BUS STATION	BURHANPUR BUS STATION	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	3
NEAREST RAILWAY STATION	BURHANPUR RAILWY STATION	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	5
NEAREST AIRPORT	INDORE	DISTANCE OF AIRPORT FROM SCHOOL IN KM	200
NEAREST HOSPITAL	DISTT. GOVT HOSPITAL BURHANPUR	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	0.5
NEAREST POLICE STATION	LALBAGH POLICE STATION	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	4
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

#### **CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION**

54156--KENDRIYA VIDYALAYA BURHANPUR MP

		Dated: 12/09/2022	
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	YES	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	YES
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	NO
WHETHER WASTE PAPER IS RECYCLED?	NO	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	NO
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	NO	WHETHER SCHOOL IS USING SOLAR ENERGY?	NO
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	100
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	1000	TARGET DATE FOR STOPPING USE OF POLYTHENE	12/31/2022

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC		54156KENDRIYA VIDYALAYA BURHANPUR MP Dated : 12/09/2022	
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	MR PRAVEEN SINGH	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	COLLECTOR OFFICE BURHANPUR NEAR RAWER ROAD
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)	07325241000	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)	07325241000
SECRETARY NAME	SRI B N TALARI	TOTAL MEMBERS	14
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER OF REQUIREMENTS OF AFFILIATION BYE-LAWS?		Yes	

SCHOOL WEBSITE INFORMATION		54156KENDRIYA VIDYALAYA BURHANI Dated : 12/09/2022	JR M
URL OF SCHOOL WEBSITE	https://burhanpur.kvs.ac.in/	DETAILS OF CURRICULUM	Yes
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Ye
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Ye
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Ye
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Ye
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Ye
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Ye
· · · · · · ·	•	RATION DULY SIGNED BY THE MANAGER AND THE S OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN	Ye
•		F ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, ONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL	Ye

OTHER WITE IN ORMATION			6KENDRIYA VIDYALAYA BURHANPUR M i : 12/09/2022
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/94.5	12th BOARD PASS PERCENTAGE (2014/2015/2016)	90/100/96
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	B N TALARI
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	8761854331	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	ppl.burhanpu@kvs.gov.in
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	MRS BHAVNA CHAUDHARI	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9826421742
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	temkarbhawana@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Arvind Gupta
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9424934915	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	arvind_gupta75@yahoo.co.in
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	0	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	0
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	1	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	NO	EPF REGISTRATION NUMBER	000
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	UNION BANK OF INDIA BURHANPUR (MP)
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE
AUDITED BALANCE SHEET OF SCHOOL	VIEW (PdfHandler.aspx? FileName=balance/54156.pdf)	STAFF STATEMENT OF SCHOOL	VIEW (PdfHandler.aspx? FileName=staff/54156.pdf)
INCOME AND EXPENDITURE STATEMENT	VIEW (PdfHandler.aspx? FileName=income/54156.pdf)	ACADEMIC CALENDAR OF SCHOOL	VIEW (PdfHandler.aspx? FileName=academic/54156.pd
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES

#### **BEST PRACTICES OF SCHOOL**

Kendriya vidyalaya is a renown school in India and having all facilities as per CBSE, KVS & NCERT instructions. All education policies of CBSE have been implementing and in practice strictly.

#### OTHER INFORMATION

MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY	YES	WHETHER SELECTION OF TEXTBOOKS FOR ALL GRADES ARE AS F NORMS ((SECTION-2.4.7 (A) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia Bye-Laws.pdf))?
WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER INFORMATION AS PER PARA (2.4.9 OF AFFILIATION BY LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia Bye-Laws.pdf) PUBLISHED ON THE SCHOOL WEBSITE?
WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER ANNUAL REPORT CONTAINS INFORMATION AS PER (SECTION-14.5 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia Bye-Laws.pdf)?
WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)?	YES	WHETHER IN-SERVICE TRAINING ORGANISED AS PER (SECTION-1 AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affilia Bye-Laws.pdf)?
WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ?	YES	NUMBER OF TEACHERS IN SCHOOL WHO DOWNLOADED CBSE SHIKSHA VANI

#### **PEDAGOGICAL PLAN**

ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES	I,II,III,IV,V	WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED?	YES
NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY	2		

#### **FEE STRUCTURE OF SCHOOL**

54156--KENDRIYA VIDYALAYA BURHANPUR MP

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	25	0	500	100
MIDDLE	25	0	500	100
SECONDARY	25	200	500	100
SENIOR SECONDARY	25	300	500	100

54156--KENDRIYA VIDYALAYA BURHANPUR MP

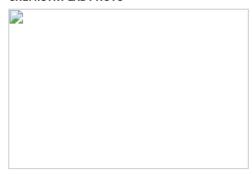
# **PHOTO OF SCHOOL SCHOOL PHOTOS GEO-TAGGED PHOTO** PLAYGROUND PHOTO **LIBRARY PHOTO** SCIENCE LAB PHOTO

VIDEO

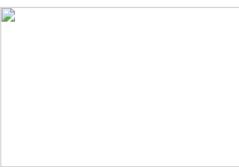
#### **PHYSICS LAB PHOTO**

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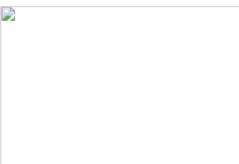
#### **CHEMISTRY LAB PHOTO**



#### **BIOLOGY LAB PHOTO**



#### **TOILET PHOTO**



#### **ADDITIONAL INFORMATION**

54156--KENDRIYA VIDYALAYA BURHANPUR MP

U-DISE CODE 23480209407 Dated : 12/09/2022

SCHOOL LOCATED IN RURAL OR URBAN AREA URBAN

HABITATION NAME/MOHALLA MOHAMMADAPURA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN)

MOHAMMADAPURA

VILLAGE PANCHAYAT NAME (FOR RURAL)

MOHAMMADAPURA

**PIN CODE** 450331

CLUSTER RESOURCE CENTER NAME LONI BURHANPUR

**CD BLOCK MANDAL/TALUKA NAME** BURHANPUR **EDUCATIONAL ZONE/MANDAL/TALUKA NAME** BURHANPUR **ASSEMBLY CONSTITUENCY** BURHANPUR MUNICIPALITY BURHANPUR IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES IS THIS A SPECIAL SCHOOL FOR CWSN NO IS THIS A SHIFT SCHOOL NO IS THIS A RESIDENTIAL SCHOOL NO TYPE OF RESIDENTIAL SCHOOL OTHERS IS THIS A RELIGIOUS MINORITY SCHOOL NO TYPE OF RELIGIOUS MINORITY SCHOOL OTHERS NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR 02 NUMBER OF VISITS BY CRC COORDINATOR DURING LAST ACADEMIC YEAR 0 NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST ACADEMIC YEAR 0

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOLS ONLY NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	54156KENDRIYA VIDYALAYA BURHANPUR MP Dated: 12/09/2022 200
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	0
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	0
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR)	0
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE OPTIONAL	
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	
NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	1
WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS BANK NAME	
ACCOUNT HOLDER'S NAME	
BANK ACCOUNT NUMBER	

IFSC CODE

WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?

NOT RECEIVED

WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?

WHETHER TLE RECEIVED FOR EACH GRADE?

WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH GRADE?

YES

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT PRIMARY STAGE? OPTIONAL

SCHOOL PARTICULARS FOR SECONDARY AND HIGHER SECONDARY SCHOOLS ON 129/156--KENDRIYA VIDYALAYA BURHANPUR MP

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

220 Dated: 12/09/2022

SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR) 6

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 7

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT

**COMMITTE (SMDC) SAME?** 

YES

YES

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx?

FileName=smdc/1000095.pdf)

NO

PHYSICAL FACILITIES AND EQUIPMENTS  NUMBER OF CLASSROOMS BY CONDITION			54156KENDRIYA VIDYALAYA BUR Dated : 12/09/2022	HANPUR MP
<b>PUCCA</b> GOOD CONDITION	PARTIALLY PUCCA	КИСНСНА	TENT	
IS LAND AVAILABLE FO	R EXPANSION OF SCHOOL ACTIVITIES?		YES	
IS SEPARATE ROOM AV	AILABLE FOR PRINCIPAL/HEAD TEACHER?		YES	

IS SEPARATE ROOM AVAILABLE FOR CRAFTS/CO CURRICULAR ACTIVITIES?

YES

IS STAFF QUARTERS AVAILABLE?
YES

IS HAND WASHING FACILITY AVAILABLE NEAR TOILET/URINALS?

YES

IS ELECTRICITY CONNECTION AVAILABLE?

YES

IS AUDIO/VISUAL/PUBLIC ADDRESS SYSTEM AVAILABLE?

YES

IS SEPARATE ROOM AVAILABLE FOR VICE PRINCIPAL/ASSISTANT HEAD TEACHER?

IS LCD PROJECTOR AVAILABLE?
YES

NUMBER OF AVAILABLE PRINTERS 5

SPEED OF AVAILABLE PRINTERS 20-40 PPM

NUMBER OF PHOTOCOPIERS AVAILABLE 2

IS LEASE LINE AVAILABLE?

SPEED OF LEASE LINE (IF AVAILABLE)

IS SCANNER AVAILABLE?
YES

IS RAIN WATER HARVESTING IMPLEMENTED? YES

#### **ENROLLMENT INFORMATION**

54156--KENDRIYA VIDYALAYA BURHANPUR MP

Dated: 12/09/2022

#### **CATEGORY WISE STUDENTS**

CLASS	GENERAL	sc	ST	ОВС
PRIMARY	66	98	50	190
MIDDLE	39	39	20	122
SECONDARY	28	16	06	64
SENIOR SECONDARY	08	09	03	33

#### MINORITY GROUP WISE STUDENTS

CLASS	MUSLIM	CHRISTIAN	SIKH	JAIN	OTHERS
PRIMARY	50	0	0	0	03
MIDDLE	28	0	0	0	01
SECONDARY	7	0	0	0	02
SENIOR SECONDARY	7	8	0	0	3

#### **CHILDREN WITH SPECIAL NEEDS**

CLASS	VISUAL IMPAIRMENT	SPEECH IMPAIRMENT	LOCOMOTIVE IMPAIRMENT	HEARING IMPAIRMENT	CEREBRAL PALSY	LEARNING DISABILITY	AUTISM	MULTIPLE DISABILITIES
1								
2								
3								
4								
5								
6								
7								
8								
9								1
10								
11								1
12								1

MID DAY MEAL INFORMATION (Only for Government and Aide	54156KENDRIYA VIDYALAYA BURHANPUR MP	
STATUS OF KITCHEN SHED(If meal prepared in school)	NOT AVAILABLE	Dated: 12/09/2022 SOURCE OF MDM(If meal not prepared in school)

SPORTS INFORMATION		54156KENDRIYA VIDYALAYA BURHANPUR M
		Dated: 12/09/2022
AEROBICS ATHLETICS BASKETBALL	CHESS FOOTBALL HANDBALL JUDO KHO	KHO SWIMMING TABLE TENNIS VOLLEYBALL
BOXING	HOCKEY	TENNIS YOGA
ARCHERY BADMINTON	CRICKET GYMNASTICS KABADDI SHOO	TING TAEKWONDO

#### DOES THE SCHOOL HAVE A MANDATORY SPORTS/GAMES PERIOD FROM CLASS 1 TO 12 EVERY DAY? YES

#### **FACILITY INFORMATION**

54156--KENDRIYA VIDYALAYA BURHANPUR MP Dated: 12/09/2022

#### **FACILITY PROVIDED TO PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	04	12	06	36	06
FREE UNIFORMS	04	12	06	36	06
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO UPPER PRIMARY STUDENTS**

FACILITY	GENERAL	sc	ST	ОВС	MUSLIM MINORITY
FREE TEXT BOOKS	0	4	2	2	0
FREE UNIFORMS	0	4	2	2	0
STATE DEFINED INCENTIVES	0	0	0	0	0

#### **FACILITY PROVIDED TO CWSN STUDENTS**

FACILITY	ELEMENTARY	SECONDARY	HIGHER SECONDARY
BRAILL BOOKS/KITS	0	0	0
LOW VISION KIT	0	0	0
BRACES	0	0	0
CRUTCHES	0	0	0
WHEEL CHAIRS	0	0	0
CALIPERS	0	0	0
TRI CYCLES	0	0	0

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